



A Proud Member of US Soccer  
Affiliated with the Federation International de Football Association



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### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 2019 Sarasota Cup & Showcase Website URL: www.sarasotacup.com

Hosting Organization FC Sarasota Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization ~~Jason Clavenger~~ Mary Mixon Title ~~President~~ Admin Director Phone (804) 443-7207 W

Address PO Box 17936 Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H

City Sarasota State FL Zip Code 34276 Phone ( ) \_\_\_\_\_ FAX

State Association or Affiliate FYSA Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games Premier Sports Campus **TEAM ENTRY DEADLINE:** March 22, 2019

Date(s) of Tournament or Games April 27-28, 2019 Estimated # of Teams 300

Tournament or Games Director or Contact Person Ryan Morgan Phone (804) 4437207 W

Address \_\_\_\_\_ Email ryan@smcsoccer.com Phone ( ) \_\_\_\_\_ H

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9 2010	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 10 2009	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	500	<input type="checkbox"/>
U- 11 2008	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 12 2007	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	575	<input type="checkbox"/>
U- 13 2006	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	675	<input type="checkbox"/>
U- 14 2005	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	675	<input type="checkbox"/>
U- 15 2004	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	675	<input type="checkbox"/>
U- 16 2003	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 17 2002	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 18 2001	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 19 2000	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** - Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** (Open to all Federation affiliated participants)
- International Teams as listed: \_\_\_\_\_

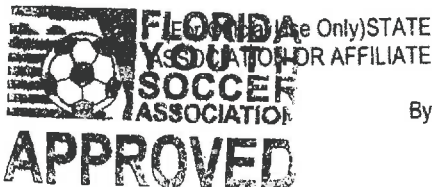
The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

*Mary Mixon*

Date 8/18/18

#### APPROVAL



By FYSA  
*[Signature]*

Date 7/30/18  
Title Executive Director